



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on January 18, 2006.

Applicant

: Benjamin Atkin, et al.

Confirmation No. 9983

Application No.: 10/734,517

Filed

: December 12, 2003

Title

: ULTRASONIC DENTAL INSERT HAVING A HAND GRIP FITTED TO

A RETAINING RING

Grp./Div.

: 3732

Examiner

: Cary E. O'Connor

Docket No.

: 51292/D359

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Post Office Box 7068

Pasadena, CA 91109-7068

January 18, 2006

Commissioner:

Enclosed is an amendment to the above-identified application.

A Second Manual Control of the Contr	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	25	*25	0	x \$25.00	x \$50.00	
Independent Claims	5	** 5	0	x \$100.00	x \$200.00	
Multiple Dependent Claims ***				\$180.00	\$360.00	
TOTAL FILING FEE						0
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					C

LIST INDEPENDENT CLAIMS: 1, 2, 14, 18, and 25

^{*} IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20", IN COLUMN 3

^{**} IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3

^{***} PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME

Application No. 10/734,517						
	Attached is our check for \$ to pay the fees calculated above. A Petition for Extension of Time and the required fee are enclosed. Other enclosures:					
The Comm	issioner is hereby authorized to charge any fees under 37 CFR 1.16 a					

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A copy of this letter is enclosed.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By _____ F Jac

Reg. No. 43,693 626/795-9900

JEJ/sls

SLS PAS662494.1-*-01/18/06 1:20 PM

Amendment Transmittal Letter



PATENT RESPONSE UNDER 37 CFR 1.116 EXPEDITED PROCEDURE **EXAMINING GROUP 3732**

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Docket No. : 51292/D359

Customer No.: 23363

AMENDMENT AFTER FINAL ACTION

Mail Stop AF

Commissioner for Patents

P.O. Box 1450

Pasadena, CA 91109-7068

Alexandria, VA 22313-1450

January 18, 2006

Post Office Box 7068

Commissioner:

In response to the Office action of November 23, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 9 of this paper.